Mr. Aitken

Washington State History

• Cultural Assimilation

Communal Land

- Land owned in common by a tribe.
- No private land ownership by individuals.
- Most tribes were nomadic, not farmers.
- Believed that land did not belong to any one person. It belonged to all members of the tribe as a group.

Individual Land Ownership

- A plot of land owned by one person or family.
- One primary reason the U.S. fought for independence: to own land.
- Land considered a primary source of wealth.
- Land ownership initially tied to the vote.

Dawes Act, 1887

- Gave a plot of land to each Indian family or single man (not women).
 - Had to give up communal tribal land (reservation land).
 - Granted U.S. citizenship.

Dawes Act, 1887

- Intended to:
 - Break up Indian lands and assimilate Indians into 'civilized' culture.
 - Force Indians to become agricultural (farmers) and 'productive'.
 - Free up land for white settlers.

Dawes Act, 1887

• "Excess" land was sold or given to white settlers.





- Responsible for distributing land grants to Indians, and holding land in trust for future Indians.
- Highly corrupt during the 1800s. Accused of fraud. Illegally deprived Indians of land and gave it to whites.



Indian Communal Land

- 1887: 150 million acres
- by 1900: 78 million acres
- by 1934: 48 million acres
- Loss of about 2/3 of treaty land.
- 90,000 Indians made landless.

Indian Schools

- Late 1800s 1970s.
- Indian children sent to boarding schools, many times against their will.



Indian Schools

Assimilation

- Often baptized and forced to convert to Christianity.
- Taught English.
- Taught European-style agriculture and trades.
- Forced to wear 'civilized' clothes and short hair.
- Taught only European & American history, and nothing about their own culture.

Indian Schools Harsh Punishment

- Punished with caning or flogging, being locked in rooms, and being fed bread and water.
- "Intimidation and fear were very much part of our daily lives."

Indian Schools Harsh Punishment

- Could not speak Indian language, wear Indian clothes, practice Indian religions or spiritual beliefs, or dance Indian dances.
- Often would not see parents for years.







